

Teaching Plan - 2022
Generic Elective Course
G1 - Understanding Gandhi
(62325501)
Teacher name – Mrs Neerja Dhawan
Course – B.A.(P) 3rd year
Semester – 5th
Lecture – 5 lecture in a week
Tutorial – 2
Individually or shared – Individually

:Course Objective -

The course seeks to meet two essential objectives: one, to acquaint the students with the art of

reading texts, to enable them to grasp its conceptual and argumentative structure and to help

them acquire the skills to locate the texts in a broader intellectual and socio-historical context.

Second, it aims to acquaint the students with the social and political thought of Gandhi. The themes in Gandhian thought that are chosen for a close reading are particularly relevant to our times.

Course Learning Outcomes

This course will help students to understand fundamental concept of Gandhi philosophy through

his words firstly and secondly it will help them understand these concepts in a critical and analytical manner.

Unit 1

Key Ideas:

1. Swaraj
2. Satyagraha (Truth and Non-violence)
3. Trusteeship
4. Swadeshi
5. Religion and politics
6. Modern Civilization
7. Nationalism
8. Communal Unity
9. Women question
10. Untouchability

References

A.Parel (ed.) (1997) 'Editor's Introduction', in Gandhi, Hind Swaraj and Other Writings, Cambridge: Cambridge University Press.

R Iyer, (ed) (1993) 'Chapter XII SATYAGRAHA- Non-Violent Resistance ' in The Essential Writings of Mahatma Gandhi, New Delhi: Oxford University Press. (301-324)

B. Chakraborty (2015)' Universal Benefit: Gandhi's Doctrine of Trusteeship: A review Article' Modern Asian studies Vol 49(2) 572

B. Parekh, (1999) 'Discourse on Untouchability', in Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse, New Delhi: Sage Publication.

D. Hardiman, (2003) 'Fighting Religious Hatreds', in Gandhi in His Time and Ours. Delhi: Oxford University Press.156-158

B. Parekh, (1997) 'The Critique of Modernity', in Gandhi: A Brief Insight, Delhi: Sterling Publishing Company, pp. 63-74.

A. Taneja, (2005) Gandhi Women and the National Movement 1920-1947, New Delhi: Haranand Publishers.

Ram Chandra Pradhan (2011) ' Gandhi's Concept of swaraj and swadeshi' in Reading and Reappraising Gandhi, New Delhi: Macmillian.98-117.

Ram Chandra Pradhan (2011) 'Gandhi, Jinnah and Savarkar and the Indian nationalism' in Reading and Reappraising Gandhi, New Delhi: Macmillian.167-196.

Additional Resources:

Classics

M K Gandhi " Hind Swaraj" Navjeevan Trust, Ahmedabad, 1910

M. K. Gandhi Chapter XII&XIII, " Satyagraha in South Africa, Navjivan Trust, Ahmmedabad, 1928, pp. 95-107

M.K. Gandhi's India of my Dreams (compiled R.K.Prabhu): "The meaning of Swaraj" (no.2); "In defence of Nationalism" (no.3); "India's cultural heritage" (no.45); "Regeneration of Indian women" (no.54); "Women's education" (no.55); "Communal unity" (no.59); "The curse of untouchability" (no.61); "Religious tolerance in India" (no.62); "The problem of minorities" (no.66)

Additional Readings

B. Parekh, (1997) 'Religious Thought', in Gandhi: A Brief Insight, Delhi: Sterling Publishing Company.

B. Parekh, (1997) 'Satyagrah', in Gandhi: A Brief Insight, Delhi: Sterling Publishing Company, pp. 51-63.

B. Parekh, (1997) 'Satyagrah', in Gandhi: A Brief Insight, Delhi: Sterling Publishing Company, pp. 51-63

R. Ramashray, (1984) 'What Beyond the Satanic Civilization?', in Self and Society: A Studying

Gandhian Thought, New Delhi: Sage Publication.

Ram Chandra Pradhan (2011) 'Gandhi, and the Communal Harmony: Religion, Politics and secularism 'in Reading and Reappraising Gandhi, New Delhi: Macmillian.197-214.

Readings in Hindi

1. म.क गाँधी 'हहन्द स्वराज ' नवजीवन ट्रस्ट 1916.

Suggested books –

- 1- Reading Gandhi by Anil Dutta Mishra
- 2- 2- Reading Gandhi by Kusum Lata Chaddha

Internal Assessment –

Test (1) – 10 marks

Assignment (1) - 10 marks